

NORTHAMPTON BOROUGH COUNCIL

PLANNING COMMITTEE

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT
THE GUILDHALL ON TUESDAY, 12 JANUARY 2010 AT 6:00 PM.

D. KENNEDY
CHIEF EXECUTIVE

AGENDA

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS / PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- 6. LIST OF CURRENT APPEALS AND INQUIRIES
Report of Head of Planning (copy herewith) A.
HOLDEN
X 8466
7. OTHER REPORTS
8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS
None
9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS
- (A) N/2009/0976- EXTENSION TO ACCOMMODATE
ADDITIONAL ELEVATOR AT ELENORE HOUSE,
BUTTERMERE CLOSE J. MOORE
X 8345
Report of Head of Planning
(copy herewith)
Ward: Eastfield
- (B) N/2009/1008- INSTALLATION OF LED FEATURE
LIGHTING EQUIPMENT AT 32 MARKET SQUARE B.
CLARKE
X 8916
Report of Head of Planning
(copy herewith)
Ward: Castle
- (C) N/2009/1009- INSTALLATION OF LED FEATURE
LIGHTING EQUIPMENT AT LLOYDS TSB, 8-9 MARKET
SQUARE B.
CLARKE
X 8916
Report of Head of Planning
(see report for 9B)
Ward: Castle

- (D) N/2009/1010- INSTALLATION OF LED FEATURE LIGHTING EQUIPMENT AT PHONES4U, 1ABINGTON STREET
Report of Head of Planning
(see report for 9B)
Ward: Castle
B.
CLARKE
X 8916
- (E) N/2009/1011- INSTALLATION OF LED FEATURE LIGHTING EQUIPMENT AT THE AUCTIONEERS PUBLIC HOUSE, 11-12 MARKET SQUARE
Report of Head of Planning
(see report for 9B)
Ward: Castle
B.
CLARKE
X 8916
- (F) N/2009/1012- INSTALLATION OF LED FEATURE LIGHTING EQUIPMENT AT LADBROKES, 5-6 MARKET SQUARE
Report of Head of Planning
(see report for 9B)
Ward: Castle
B.
CLARKE
X 8916
- (G) N/2009/1013- INSTALLATION OF LED FEATURE LIGHTING EQUIPMENT AT ABBEY NATIONAL, 1 MARKET SQUARE
Report of Head of Planning
(see report for 9B)
Ward: Castle
B.
CLARKE
X 8916
- (H) N/2009/1014- INSTALLATION OF LED FEATURE LIGHTING EQUIPMENT AT EXTRASTAFF, 7 MARKET SQUARE
Report of Head of Planning
(see report for 9B)
Ward: Castle
B.
CLARKE
X 8916
- (I) N/2009/1015- INSTALLATION OF LED FEATURE LIGHTING EQUIPMENT AT WELSH HOUSE, 2 NEWLAND WALK
Report of Head of Planning
(see report for 9B)
Ward: Castle
B.
CLARKE
X 8916
- (J) N/2009/1016- INSTALLATION OF LED FEATURE LIGHTING EQUIPMENT AT CHICAGO ROCK CAFE, 4-5 THE PARADE
Report of Head of Planning
(see report for 9B)
Ward: Castle
B.
CLARKE
X8916

.... (K) N/2009/1017- INSTALLATION OF LED FEATURE LIGHTING EQUIPMENT AT PRIMETIME RECRUITMENT, 18 MARKET SQUARE B. CLARKE X 8916
Report of Head of Planning (see report 9B)

Ward: Castle

.... (L) N/2009/1018- INSTALLATION OF LED FEATURE LIGHTING EQUIPMENT AT 13 MARKET SQUARE B. CLARKE 8916
Report of Head of Planning (See report for 9B)

Ward: Castle

.... (M) N/2009/1019- INSTALLATION OF LED FEATURE LIGHTING EQUIPMENT AT HALIFAX, 17 MARKET SQUARE B. CLARKE X 8916
Report of Head of Planning (See report for 9B)

Ward: Castle

.... (N) N/2009/1020- INSTALLATION OF LED FEATURE LIGHTING EQUIPMENT AT 19 MARKET SQUARE B. CLARKE X 8916
Report of Head of Planning (See report for 9B)

Ward: Castle

10. ITEMS FOR DETERMINATION

An Addendum of further information considered by the Committee is attached.

.... (A) ITEM WITHDRAWN A. HOLDEN X 8466

.... (B) N/2009/0911- PROPOSED NEW ENTRANCE TOGETHER WITH ALTERATIONS TO CREATE ADDITIONAL CONSULTING ROOM, NEW DISABLED PARKING BAY AND VEHICULAR CROSS OVER AT QUEENSVIEW MEDICAL CENTRE, THORNTON ROAD (AS AMENDED BY REVISED PLANS RECEIVED ON 3 DECEMBER 2009) G. WYATT X 8912
Report of Head of Planning (copy herewith)

Ward: Kingsthorpe

.... (C) N/2009/0955- VARIATION OF CONDITION 7 OF PLANNING APPLICATION 94/0442 REQUESTING 4 YEARLY SOCIAL EVENTS UNTIL 24.00 (MIDNIGHT) AT COLLINGTREE PRIMARY SCHOOL, LODGE AVENUE (AS AMENDED BY REVISED PLAN RECEIVED ON 2 DECEMBER 2009) B. CLARKE X 8916

Report of Head of Planning
(copy herewith)

Ward: Nene Valley

- (D) N/2009/0968- CONVERSION INTO 2NO 1 BED FLATS,
4NO NEW 1 BED FLATS AND 2NO NEW BED SEMI-
DETACHED DWELLINGS AT 54 ADAMS AVENUE
(RESUBMISSION OF N/2007/1461) A.
HOLDEN
X 8466

Report of Head of Planning
(copy herewith)

Ward: Abington

11. ENFORCEMENT MATTERS

- (A) E/2009/567- BREACH OF PLANNING CONTROL AT 1
HUMBER CLOSE T.
ROBERTS
X 7842
- Report of Head of Planning
(copy herewith)

Ward: Spencer

12. APPLICATIONS FOR CONSULTATION

- (A) N/2009/0179- OUTLINE PLANNING PERMISSION FOR
RESIDENTIAL DEVELOPMENT ON LAND (ALL MATTERS
RESERVED OTHER THAN MEANS OF ACCESS) AT
FORMER NORTHAMPTON MIDDLE SCHOOL AND
GREEN OAKS LOWER SCHOOL (USE CLASS C3-
DWELLING HOUSES) AT FORMER MIDDLE SCHOOL AND
GREEN OAKS LOWER SCHOOL, BECTIVE ROAD B.
CLARKE
X 8916

Report of Head of Planning
(copy herewith)

Ward: St David

- (B) N/2009/0731- ERECTION OF A CLASS A1 FOOD RETAIL
STORE AND ASSOCIATED CAR PARKING AT STORM
SAAB, WESTONIA GARAGE, 582-592
WELLINGBOROUGH ROAD B.
CLARKE
X 8916

Report of Head of Planning
(copy herewith)

Ward: Weston

- (C) N/2009/0744- RESERVED MATTERS APPLICATION
INCLUDING APPEARANCE, LANDSCAPING, LAYOUT
AND SCALE PURSUANT TO OUTLINE CONSENT
WN/2006/0013 DATED 19.4.07- ERECTION OF 231
DWELLINGS, ROADS AND SEWERS AND PUBLIC OPEN
SPACE AT PHASE 3 FORMER TIMKEN SITE, MAIN ROAD,
DUSTON R.
SIMPSON
X 7848

Report of Head of Planning
(copy herewith)

Ward: Old Duston

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

SUPPLEMENTARY AGENDA

**Exempted Under Schedule
12A of L.Govt Act 1972
Para No:-**

<TRAILER_SECTION>
A6164